# 2023 Festival of Pumpkins Vendor Application

## Deadline for submission without \$20 late fee September 30, 2023

**EVENT DATE**: October 28, 2023 9:00 a.m. – 5:00 p.m.

## Any Applications submitted without the following information will be returned.

□ Completed	□ Photos	☐ Sales and Use	☐ Hold Harmless
Application,	(minimum 2)	permit- If	signed and
typed or printed		applicable	notarized. A
legibily			notary is available
			for NO charge at:
			City Hall Annex,
			150 SE 1 <sup>st</sup> Street,
			Paris Texas

Thank you for your interest in the 2023 Festival of Pumpkins. We look forward to a wonderful community event. Please keep these instructions for reference. Only return pages 3 – 5 on applications and photo requirements. Hold harmless must be notarized in order to participate. A notary is available at no charge at the City Hall Annex, 150 SE 1st Street, Paris Texas 75460

<u>DIRECTIONS FOR APPLICATION PROCESS</u>: Paris Main Street will begin accepting applications immediately. Applications must be completed and returned to the City of Paris Main Street no later than September 30, 2023 to avoid a late fee of \$20.00. Late applications are subject to placement in overflow area where electricity will not be available. Please include at <u>least two photo of your display booth and items with your application</u> and payment. Submission of application does not guarantee acceptance. Failure to complete the application correctly and completely may result in the denial of the application and the return of the information provided therewith.

FOP reserves the right to refuse admission to any vendor(s) or refuse to renew at its sole discretion, and reserves the right to amend or change the policies and procedures without prior written notice.

<u>VENDOR CHECK IN</u>: All vendors must check and receive space assignment at Lamar County Courthouse North Parking lot 119 N. Main ST. At this time someone will assist you with placement. Maps of the park will be provided.

#### **VENDOR SET UP PROCESS:**

- 1. Canopies are required (10 x 10 standard size) and are the responsibility of the Vendor. NO trailers are permitted.
- 2. All vendors are encouraged to set up canopies, display equipment, and tables, etc. on Friday. Upon check and placement, it is imperative that you unload your display items and move your vehicle to the designated parking before you begin to set up your assigned space. Security is provided overnight Friday.
- 3. Vendors are also allowed to set up Saturday morning from 6 a.m. to 8:00 a.m. No vehicles will be permitted to enter the festival area Saturday morning after 8 a.m. to ensure pedestrian safety. No stakes or pegs of any kind allowed. No generators permitted. Battery- operated equipment for lighting is recommended when possible. Electrical circuits may be purchased for night lighting, cash registers or in relation to sales only. Vendors will be placed at event coordinators discretion. NO VENDOR is allowed to set up or break down during the festival hours.

#### **BREAK DOWN:**

- 1. PLEASE, NO vendor's vehicles are allowed to enter the festival area during the festival hours of 9:00 a.m. 5:00 p.m.
- **2.** At the close of the Festival, shortly after 5:00 p.m. staff will assist by removing barricades to allow vendors into the festival area. All items must be completely cleaned no later than 7:30 p.m.
- 3. <u>PERMITS/LICENSES</u>: All vendors are responsible for obtaining the Texas Sales and Use Tax Permit, proper food and beverage licenses, and complying with state and local health regulations. Make certain that copies of permits/licenses required as part of your operation are attached thereto, including, but not limited to health permits, electrical permits, business licenses, Sales and Use Tax Permit etc. for more information on the Sales and use permit, contact <a href="https://www.window.state.tx.us/taxhelp/">https://www.window.state.tx.us/taxhelp/</a>.

**SECURITY:** Security is provided, however, the City of Paris is not responsible if booth frames and merchandise are exposed to bad weather, theft or any other damages. The City of Paris is not responsible for the security or protection of the property and merchandise of exhibitors and concessionaires.

MAINTENANCE: Vendors are responsible for keeping their concession/booth areas clear of debris and trash at all times. Trash bags/containers are required in your booth. City Staff will be available to help with trash needs throughout the day. Concessionaires cooking with grease are responsible for proper disposal of grease. All waste water must be properly disposed, not in storm drains. All questions regarding grease and waste water disposal should be directed to the Lamar County Health Department, 903-784-4561.

ELECTRICAL AND FIRE CODES: High pressure cylinders, including LP gas cylinders shall be securely fastened to prevent tipping. At least one 40-B: C rated fire extinguisher shall be required at locations where flammable or combustible liquids are used, stored or dispensed. All electrical outlets will be cord-connected with a minimum extension cord size of 12/3, non-frayed and non-altered. All cords crossing walkways must be duct taped to the pavement or covered. Vendors must supply their own extension cords. Requirements will be enforced by the electrical inspector. Should you have any questions regarding fire and electrical codes please call 903-784-9231.

<u>Application deadline for no late fee</u> Sept 30, 2023 if space is available, applications will be accepted after but will be assessed a \$20. (Twenty dollar) late fee, and services such as electricity and water <u>may not</u> be available.

**INCLEMENT WEATHER:** A weather team consisting of the City Manager, City Engineer, Police Chief, Director of EMS/Information Technology, and FOP Event Coordinator will assess the situation for the severity and safety of the participants in partnership with the National Weather Service. In the case of severe weather, it may be necessary to delay the event. In the case of inclement weather, officials will immediately inform vendors of the severity and potential delays of the FOP event via City of Paris Code Red Alert system. For more information visit: http://www.paristexas.gov/index.aspx?nid=234. It is required you give a contact number on this application where you will be able to receive immediate phone call/ voice mail updates as to the status of the festival. These CODE RED alerts appear as Caller ID # 1-855-969-4636 or 1-866-419-5000\_

After the event if you want to stop receiving Paris area alerts it is as simple as a phone call to the Paris Police Department and ask to be removed. (903) 784-6688

Due to the nature of this event the Festival of Pumpkins cannot be postponed to a later date. Rain or Shine, no refunds will be made, please prepare accordingly.

FOR QUESTIONS PLEASE CALL OR EMAIL pumpkinfestival@paristexas.gov 903-784-9293 www.festivalofpumpkins.com

## FOP APPLICATION 2023 Type or Print legibly

Hold Harmless Must be notarized. A notary is available at NO charge at City Hall Annex, 150 SE  $1^{\rm st}$  Street, Paris Texas 75460

CONTACT PERSONS NAME:		
Name of BUSINESS OR DISTRIBUTO	)R:	
ADDRESS:		
City	STATE	ZIP
PHONE:	FAX:	
Sales and Use Tax Permit ID#		
EMAIL:		
CELL NUMBER for Code Red		
After the event if you want to stop receivi Department and ask to be removed. (903)	ing Paris area alerts it is as simple as ) 784-6688	a phone call to the Paris Police
DESCRIPTION OF ITEMS INTENDED FOR SAPLEASE DESCRIBE YOUR INTENDED USE OF TO BOOTH SPACE AS THE PREVIOUS YEAR. ILLIKE ITEMS NEXT TO ONE ANOTHER, THERE PERMITTED TO SELL SAID ITEMS AT THE FES	THE SPACE. THERE IS NO GUARANTEE THE FESTIVAL COORDINATORS ATTEMPT TO REFORE, IF YOU DO NOT LIST AN ITEM	HAT YOU WILL BE PROVIDED THE SAMED AVOID PLACING VENDORS SELLING IN THIS SECTION, YOU WILL NOT BE
10 X 10 BOOTHS - \$100.00 EACH. Non-I	Profit \$75. (verification nonprofit status	s required to receive this discount.)
LIGHT ELECTRICAL IS OPTIONAL - \$1 ONLY)	10.00 PER CIRCUIT (LIGHTING, SALI	ES RELATED NEEDS
CANOPIES ARE REQUIRED and a RESPONDIES ONLY NO LARGER THAN		
Number of 10 X 10 spaces needed:	(\$100.00 each) Include	e \$20.00 late fee after 09/30/2023
Indicate number of electrical plug out (Please provide detailed electrical need		220VAmps <mark>(\$10.00 each)</mark>
Yes I will be setting up my vendor space  No I plan to set up my vendor space  (Remember that you may set up your cappy), tables	1	. & 8:00 a.m

Which hotel		day night or Saturday night?  n -Code for discount hotel stay: FOP2023	
For a listing of notels.	VISII: www.paristexas.com	1-Code for discount hotel stay: FOP2023	
RAIN/SHINE – NO R	REFUNDS WILL BE MA	DE.	
LIST THE LAST (3) FEST	IVALS/EVENTS YOU COND	DUCTED AN EXHIBIT OR CONCESSION.	
NAME OF FESTIVAL/EV LOCATION OF FESTIVA			
MAIL APPLICATION, PHOTO & FEES TO: PARIS MAIN STREET ATTN: FESTIVAL OF PUMPKINS P.O. Box 9037 PARIS, TEXAS 75460	OR deliver to  City Hall Annex 150 SE 1st Street Paris, Texas 75460	Payment may be made with a Credit Card: (ADDITIONAL 5% CHARGE ASSESSED FOR CREDIT CARD PAYMENT. Coordinator will call you for security code on back of card.) Visa MasterCard Credit Card (we do not take American Express) Number Expiration Date	
Total payment enclose	d:	Billing Address for card:	
		Authorized Signature:	
I have read and understa  X  Sign: Printed name/date		ation. (Please sign and date)	
riii teu ii a iii e / u a te			
Check#: Other: Photos Sales and Use p	Date: space assigned #:		

# **HOLD HARMLESS**

STATE OF TEXAS	· · · · · · · · · · · · · · · · · · ·	ALL MEN BY THESE PRESENTS:
COUNTY OF LAMAR		
request THE CITY OF P other activity as a part of consideration of its doing agree to indemnify and hold elected officials, employed causes of action, demand property damage, personal unknown, and whether he granting of such permission	ARIS, PARIS, TEXAS, the Festival of Pumpkings on do hereby, for my ld harmless THE CITY es, agents, insurers, and ls, damages, costs, explicitly injury, violation of correafter asserted or not, and or the event for which	, in my designated capacity, if any, do hereby to grant to me permission to conduct an exhibit, concession, or as 2023 based on the information which I have provided, and in reself, my heirs, representatives, agents, employees, and assigns, OF PARIS, PARIS, TEXAS, its past, present and future officers, d attorneys, from and against any and all claims, suits, actions, benses, attorney's fees, and other compensation, whether from astitutional or statutory rights, or other injury, whether known or growing out of, arising from, or in any way connected with, the such permission is granted.
Division CL 12:1		C A 1'
Printed Name of Individua	l or Company Si	ignature of Applicant
	(H)	(B)
Street Address		Home and Business Phone Numbers
City, State, Zip Code		
STATE OF TEXAS	)	
COUNTY OF LAMAR	)	
	son whose name is subsc	day personally appeared, cribed to the foregoing instrument, and acknowledged to me that ideration therein expressed and in the capacity therein stated, if
GIVEN UNDER MY HA	ND AND SEAL OF OI	<b>FFICE,</b> this day of, 20
	No	otary Public, State of
(Seal)		